

# La Paz County Fair



March 12-14, 2020

21600 Hillside Drive – P.O. Box 1023

Parker, AZ 85344

(928) 669-8100 – [lapazcountyfair@yahoo.com](mailto:lapazcountyfair@yahoo.com)

[www.lapazcountyfair.org](http://www.lapazcountyfair.org)

OFFICE USE ONLY

Rec'd: \_\_\_\_\_

MO# \_\_\_\_\_

C CK# \_\_\_\_\_

CASH \_\_\_\_\_

Date: \_\_\_\_\_

## Single Item Food Vendor Space Application

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Note: Entire product/price list must be listed on the back of this application. No application will be accepted unless complete list is included.**

Booth Info	<p>10 x 10 (unless approved for bigger space) @ \$325 each \$ _____</p> <p>Electric included, please check electrical needs: 110volts _____ 220volts _____ # of amps _____</p> <p><input type="checkbox"/> Sell side of Joint <input type="checkbox"/> End or Side Serve</p> <p>Frontage Footage _____ Side Footage _____</p> <p>Check one: End Serve _____ Side serve _____ Both _____ Total \$ _____</p>
Armbands	<p>Two armbands will be included with booth rent. All other must be purchased through the Fair Office.</p> <p>Adult: Senior (65 &amp; older) &amp; Child (6-12)</p> <p>Daily @\$9 _____ Daily @ \$7 _____</p> <p>Season @ \$25 _____ Season @ \$17 _____ Total \$ _____</p>
RV Parking	<p>RV Space _____ @ \$100 (Wed- Sun)</p> <p>Limited Electric (not guaranteed) _____ @ \$175 (Wed-Sun) Extra</p> <p>days _____ @ \$20 per night or \$35 per night with electric Stock</p> <p>Truck Parking _____ @ \$50 (Wed-Sun) Total \$ _____</p>

Jane Silva, Fair Manager  
 La Paz County Fair  
 21600 Hillside Drive – P.O. Box 1023  
 Parker, AZ 85344



Please draw a diagram of your booth. Include and indicate all awning, counters, hitch, and privacy area.

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