

# La Paz County Fair



March 12-14, 2020

21600 Hillside Drive – P.O. Box 1023

Parker, AZ 85344

(928) 669-8100 – [lapazcountyfair@yahoo.com](mailto:lapazcountyfair@yahoo.com)

[www.lapazcountyfair.org](http://www.lapazcountyfair.org)

OFFICE USE ONLY

Rec'd: \_\_\_\_\_

MO# \_\_\_\_\_

C CK# \_\_\_\_\_

CASH \_\_\_\_\_

Date: \_\_\_\_\_

## Non- Profit/Local Information Vendor Space Application

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Note: First come, first serve basis. Wall space is limited and will not be reserved without payment!!!**

Booth Info	<p>10 x 10 @ \$100 each \$ _____ Basic electric available in all booths.</p> <p>10 x 20 @ \$200 each \$ _____</p> <p style="text-align: right;">Total \$ _____</p>
Armbands	<p>One Armband will be included with booth rent (per 10x10). All other must be purchased through the Fair Office.</p> <p>Adult: _____ Senior (65 &amp; older) &amp; Child (6-12)</p> <p>Daily @ \$9 _____ Daily @ \$7 _____</p> <p>Season @ \$25 _____ Season @ \$17 _____</p> <p style="text-align: right;">Total \$ _____</p>
Exhibitor Info	<ol style="list-style-type: none"> <li>1. You may not sell or take money at this booth.</li> <li>2. You may start set- up the Monday prior to Fair opening.</li> <li>3. Exhibits must remain intact until Sunday after Fair closes.</li> <li>4. Violation to any of these rules may automatically preclude an exhibitor from future participation and may be subject to a \$100 deposit.</li> <li>5. If there are any questions please call the Fair Office (928) 669-8100.</li> <li>6. Please include payment with this application. Personal or Company checks will not be accepted after February 1, 2020.</li> </ol>
Total Amount Due	<p>Total Due \$ _____</p> <p>Applicant's Signature _____ Date: _____</p> <p>Thank you for your participation!</p>

Jane Silva, Fair Manager  
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 Parker, AZ 85344

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