

# La Paz County Fair



March 12-14, 2020

21600 Hillside Drive – P.O. Box 1023

Parker, AZ 85344

(928) 669-8100 – [lapazcountyfair@yahoo.com](mailto:lapazcountyfair@yahoo.com)

[www.lapazcountyfair.org](http://www.lapazcountyfair.org)

OFFICE USE ONLY

Rec'd: \_\_\_\_\_

MO# \_\_\_\_\_

C CK# \_\_\_\_\_

CASH \_\_\_\_\_

Date: \_\_\_\_\_

## Food Vendor Space Application

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Note: Entire product/price list must be listed on the back of this application. No application will be accepted unless complete list is included.**

Booth Info	20 x 20 @ \$650 each (\$325 per 10ft) \$ _____ Electric included, please check electrical needs:      110volts _____      220volts _____      # of amps _____  <input type="checkbox"/> Sell side of Joint <input type="checkbox"/> End or Side Serve  Frontage Footage _____ Side Footage _____  Check one: End Serve _____ Side serve _____ Both _____      Total \$ _____
Armbands	Two armbands will be included with booth rent. All other must be purchased through the Fair Office. Adult:      Senior (65 & older) & Child (6-12)  Daily @\$9 _____      Daily @ \$7 _____  Season @ \$25 _____      Season @ \$17 _____      Total \$ _____
RV Parking	RV Space _____ @ \$100 (Wed- Sun)  Limited Electric (not guaranteed) _____ @ \$175 (Wed-Sun)  Extra days _____ @ \$20 per night or \$35 per night with electric  Stock Truck Parking _____ @ \$50 (Wed-Sun)      Total \$ _____

Jane Silva, Fair Manager  
 La Paz County Fair  
 21600 Hillside Drive – P.O. Box 1023  
 Parker AZ, 85344



Please draw a diagram of your booth. Include and indicate all awning, counters, hitch, and privacy area.

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