

# La Paz County Fair

21600 Hillside Drive  
P.O. Box 1023  
Parker, AZ 85344  
(928) 669-8100  
[www.lapazcountyfair.org](http://www.lapazcountyfair.org)  
[lapazcountyfair@yahoo.com](mailto:lapazcountyfair@yahoo.com)



## Exhibit Space Application - Education

Schools and providers of Education are eligible to exhibit in the La Paz County Fair at no charge. (La Paz County Fair Association maintains the authority to determine eligibility.) Deadline for application is February 1, 2020.

### RULES AND REGULATIONS

1. You may NOT sell or take money at this booth.
2. Each booth will be judged on the Danish System. Ribbons will be awarded for Special Recognition, 1st, 2<sup>nd</sup> and 3<sup>rd</sup> place.
3. You may set up your booth on starting Monday, March 9, 2020 from 9:00 a.m. to 5:00 p.m..
4. No Passes will be issued for free education booths.
5. Exhibits MUST remain intact until 8:00 a.m., Sunday, March 15, 2020. No exhibit or part there of may be removed before 8:00 a.m. Sunday, March 15, 2020, the day of closing of the Fair. No exhibitor will commence "tear down" prior to 8:00 a.m. Sunday, March 15, 2020. Violation of this rule may automatically preclude an exhibitor from obtaining an application for the 2021 La Paz County Fair. Exhibitor may be subject to a deposit of \$100 or more in future years.
6. All booths must remove staples, tape and any other material use for displays. There will be a fine of \$100 if these materials are not removed.

If you have any questions, please contact the Fair Office at (928) 669-8100.

Name of School or Provider: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Size of Booth Requested:     10' X \_\_\_\_\_

Power in the Exhibit Area is limited and will be provided on an "as available basis". Please describe any power needs for your booth, i.e. VCR, TV, etc.:

Thank you for your participation!

Jane Silva, Fair Manager La Paz County Fair Association, Inc.  
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