

# La Paz County Fair



March 12-14, 2020

21600 Hillside Drive – P.O. Box 1023

Parker, AZ 85344

(928) 669-8100 – [lapazcountyfair@yahoo.com](mailto:lapazcountyfair@yahoo.com)

[www.lapazcountyfair.org](http://www.lapazcountyfair.org)

OFFICE USE ONLY

Rec'd: \_\_\_\_\_

MO# \_\_\_\_\_

C CK# \_\_\_\_\_

CASH \_\_\_\_\_

Date: \_\_\_\_\_

## Commercial Vendor Space Application

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Note: Entire product/price list must be listed on the back of this application. No application will be accepted unless complete list is included.**

Booth Info	Outside 10 x 10 _____ @ \$275 each Inside 10x 10 _____ @ \$ 200 each Electric included, please check electrical needs: 110 volts only _____ <input type="checkbox"/> Sell side of Joint <input type="checkbox"/> End or Side Serve Frontage Footage _____ Side Footage _____ Check one: End Serve _____ Side serve _____ Both _____      Total \$ _____
Armbands	Two armbands will be included with booth rent. All other must be purchased through the Fair Office. Adult:                      Senior (65 & older) & Child (6-12) Daily @\$9 _____      Daily @ \$7 _____ Season @ \$25 _____      Season @ \$17 _____      Total \$ _____
RV Parking	RV Space _____ @ \$100 (Wed- Sun) Limited Electric (not guaranteed) _____ @ \$175 (Wed-Sun) Extra days _____ @ \$20 per night or \$35 per night with electric Stock Truck Parking _____ @ \$50 (Wed-Sun)      Total \$ _____

Jane Silva, Fair Manager  
 La Paz County Fair  
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Total Amount Due	Total Due	\$ _____
	Less Deposit (min \$100)	\$ _____
	Balance Due By February 1, 2020	\$ _____
	Applicant's Signature _____ Date: _____	
	ACCEPTANCE AGREEMENTS WILL BE SENT AT A LATER DATE! Acceptance of application does not guarantee a space. No refunds unless not accepted. All deposits will be deposited and refunded if you are not accepted as a vendor.	

**Every item you would like to sell must be listed and must include the price.**

**Note: All products for which you apply may not be approved. Only products listed on your contract, if you receive one, are authorized to be sold. Any changes or additions must be approved in writing by the Fair Management.**

**Menu/Products**

**Price**


**Please draw a diagram of your booth. Include and indicate all awning, counters, hitch, and privacy area.**

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