

La Paz County Fair



March 8-10, 2018

21600 Hillside Drive – P.O. Box 1023

Parker, AZ 85344

(928) 669-8100 – lapazcountyfair@yahoo.com

www.lapazcountyfair.org

OFFICE USE ONLY

Rec'd: _____

MO# _____

C CK# _____

CASH _____

Date: _____

Food Vendor Space Application

Company Name: _____ Contact: _____

Phone: _____ FAX: _____

Address: _____ Email: _____

City: _____ State: _____ Zip: _____

Note: Entire product/price list must be listed on the back of this application. No application will be accepted unless complete list is included.

Booth Info	20 x 20 @ \$550 each \$ _____ Electric included, please check electrical needs: 110volts _____ 220volts _____ # of amps _____ <input type="checkbox"/> Sell side of Joint <input type="checkbox"/> End or Side Serve Frontage Footage _____ Side Footage _____ Check one: End Serve _____ Side serve _____ Both _____ Total \$ _____
Armbands	Two armbands will be included with booth rent. All other must be purchased through the Fair Office. Adult: Senior (65 & older) & Child (6-12) Daily @\$9 _____ Daily @ \$7 _____ Season @ \$25 _____ Season @ \$17 _____ Total \$ _____
RV Parking	RV Space _____ @ \$75 (Wed- Sun) Limited Electric (not guaranteed) _____ @ \$100 (Wed-Sun) Extra days _____ @ \$15 per night or \$20 per night with electric Stock Truck Parking _____ @ \$30 (Wed-Sun) Total \$ _____

Jane Silva, Fair Manager
 La Paz County Fair
 21600 Hillside Drive – P.O. Box 1023
 Parker AZ, 85344

Please draw a diagram of your booth. Include and indicate all awning, counters, hitch, and privacy area.

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