

# La Paz County Fair



March 8-10, 2018

21600 Hillside Drive – P.O. Box 1023

Parker, AZ 85344

(928) 669-8100 – [lapazcountyfair@yahoo.com](mailto:lapazcountyfair@yahoo.com)

[www.lapazcountyfair.org](http://www.lapazcountyfair.org)

OFFICE USE ONLY

Rec'd: \_\_\_\_\_

MO# \_\_\_\_\_

C CK# \_\_\_\_\_

CASH \_\_\_\_\_

Date: \_\_\_\_\_

## Commercial Vendor Space Application

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Note: Entire product/price list must be listed on the back of this application. No application will be accepted unless complete list is included.**

Booth Info	Outside 10 x 10 _____ @ \$250 each Inside 10x 10 _____ @\$ 185 each Electric included, please check electrical needs:      110 volts only _____ <input type="checkbox"/> Sell side of Joint <input type="checkbox"/> End or Side Serve Frontage Footage _____ Side Footage _____ Check one: End Serve _____ Side serve _____ Both _____      Total \$ _____
Armbands	Two armbands will be included with booth rent. All other must be purchased through the Fair Office. Adult:                      Senior (65 & older) & Child (6-12) Daily @\$9 _____      Daily @ \$7 _____ Season @ \$25 _____      Season @ \$17 _____      Total \$ _____
RV Parking	RV Space _____ @ \$75 (Wed- Sun) Limited Electric (not guaranteed) _____ @ \$100 (Wed-Sun) Extra days _____ @ \$15 per night or \$20 per night with electric Stock Truck Parking _____ @ \$30 (Wed-Sun)      Total \$ _____

Jane Silva, Fair Manager  
 La Paz County Fair  
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