

# La Paz County Fair



March 8-10, 2018

21600 Hillside Drive – P.O. Box 1023

Parker, AZ 85344

(928) 669-8100 – [lapazcountyfair@yahoo.com](mailto:lapazcountyfair@yahoo.com)

[www.lapazcountyfair.org](http://www.lapazcountyfair.org)

OFFICE USE ONLY

Rec'd: \_\_\_\_\_

MO# \_\_\_\_\_

C CK# \_\_\_\_\_

CASH \_\_\_\_\_

Date: \_\_\_\_\_

## Commercial Vendor Space Application

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Note: Entire product/price list must be listed on the back of this application. No application will be accepted unless complete list is included.**

Booth Info	<p>Outside Space \$200</p> <p>Electric included, please check electrical needs:      110 volts _____      220 volts _____</p> <p><input type="checkbox"/> Sell side of Joint      <input type="checkbox"/> End or Side Serve</p> <p>Frontage Footage _____ Side Footage _____</p> <p>Check one: End Serve _____ Side serve _____ Both _____      Total \$ _____</p>
Armbands	<p>Two armbands will be included with booth rent. All other must be purchased through the Fair Office.</p> <p>Adult:                                  Senior (65 &amp; older) &amp; Child (6-12)</p> <p>Daily @\$9 _____      Daily @ \$7 _____</p> <p>Season @ \$25 _____      Season @ \$17 _____      Total \$ _____</p>
RV Parking	<p>RV Space _____ @ \$75 (Wed-Sun)</p> <p>Limited Electric (not guaranteed) _____ @ \$100 (Wed-Sun)</p> <p>Extra days _____ @ \$15 per night or \$20 per night with electric</p> <p>Stock Truck Parking _____ @ \$30 (Wed-Sun)      Total \$ _____</p>

Jane Silva, Fair Manager  
 La Paz County Fair  
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