

La Paz County Fair



March 9-12, 2017

21600 Hillside Drive – P.O. Box 1023

Parker, AZ 85344

(928) 669-8100 – lapazcountyfair@yahoo.com

www.lapazcountyfair.org

OFFICE USE ONLY

Rec'd: _____

MO# _____

C CK# _____

CASH _____

Date: _____

Single Item Food Vendor Space Application

Company Name: _____ Contact: _____

Phone: _____ FAX: _____

Address: _____ Email: _____

City: _____ State: _____ Zip: _____

Note: Entire product/price list must be listed on the back of this application. No application will be accepted unless complete list is included.

Booth Info	<p>10 x 10 (unless approved for bigger space) @ \$275 each \$ _____</p> <p>Electric included, please check electrical needs: 110volts _____ 220volts _____ # of amps _____</p> <p><input type="checkbox"/> Sell side of Joint <input type="checkbox"/> End or Side Serve</p> <p>Frontage Footage _____ Side Footage _____</p> <p>Check one: End Serve _____ Side serve _____ Both _____ Total \$ _____</p>
Armbands	<p>Two armbands will be included with booth rent. All other must be purchased through the Fair Office.</p> <p>Adult: Senior (65 & older) & Child (6-12)</p> <p>Daily @\$8 _____ Daily @ \$6 _____</p> <p>Season @ \$25 _____ Season @ \$17 _____ Total \$ _____</p>
RV Parking	<p>RV Space _____ @ \$75 (Wed- Sun)</p> <p>Limited Electric (not guaranteed) _____ @ \$100 (Wed-Sun)</p> <p>Extra days _____ @ \$15 per night or \$20 per night with electric</p> <p>Stock Truck Parking _____ @ \$30 (Wed-Sun) Total \$ _____</p>

Jane Silva, Fair Manager
 La Paz County Fair
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Please draw a diagram of your booth. Include and indicate all awning, counters, hitch, and privacy area.

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